



# TRAFFORD COUNCIL

## AGENDA PAPERS FOR LICENSING SUB-COMMITTEE MEETING

Date: Thursday, 11 April 2024

Time: 11.00 am

Place: Town Hall

<b>A G E N D A</b>	<b>PART I</b>	<b>Pages</b>
1. <b>ATTENDANCES</b>		
To note attendances, including Officers and any apologies for absence.		
2. <b>INDIAN GROCERY</b>		1 - 54
To receive a report from the Head of Regulatory Services.		
3. <b>VINE</b>		55 - 132
To receive a report from the Head of Regulatory Services.		
4. <b>URGENT BUSINESS (IF ANY)</b>		
Any other item or items which by reason of special circumstances (to be specified) the Chairman of the meeting is of the opinion should be considered at this meeting as a matter of urgency.		

**SARA TODD**  
Chief Executive

### Membership of the Committee

Councillors J. Holden, D. Jarman and S. Thomas

## Licensing Sub-Committee - Thursday, 11 April 2024

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### Further Information

For help, advice and information about this meeting please contact:

Stephanie Ferraioli, Governance Officer  
Email: [stephanie.ferraioli@trafford.gov.uk](mailto:stephanie.ferraioli@trafford.gov.uk)

This agenda was issued on **Wednesday, 3 April 2024** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall, Talbot Road, Stretford M32 0TH.

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Please contact the Democratic Services Officer 48 hours in advance of the meeting if you intend to do this or have any queries.